

CONTAINERS LOOK FOR HARD GAME HERE

However, With Hill Back, They Expect To Nose Out.

MORGANTOWN, Feb. 6.—West Virginia plays her last game of basketball this semester and the last before the important trip east, on Monday night against the Fairmont team. The Association floor at Fairmont, which will prove to be a tough encounter is admitted by members of the "Varsity" team, which is made up largely of former university men, and West Virginia has been whittled to a high degree and there is no doubt that the Fairmonters will spend every effort in downing the University. It will be a particularly bright feature in the case of the Fairmont men, who could beat West Virginia following the fine record of the "Varsity" team, which has won all its games with Pitt, W. & J., Allegheny and Marietta, and that this victory will make them stir themselves to their utmost is certain.

West Virginia, however, with Hill and his lineup will present her strongest front and will no doubt give Fairmont team a tough argument as to if they should lose the game.

CITY MISSIONARY

(Continued from page one.)

1,400 mark and the downstairs portion of the gallery were crowded. The most agreeable surprise of the evening was the large number of the members of the City Missionary Union, which had between 400 and 500 in its delegation. All of the eight cooperating churches on the east side of the river were represented.

Mrs. W. B. Meyers, president of the union, responded to an address. In her address she said that she felt sure that everybody was convinced that there was missionary union in view of the large turnout. The women present, she said, represented eight churches of the missionary union as well as three societies on the east side of the river, but they are going to attend a similar service in the Diamond Street Methodist Episcopal church this evening. She asked the question, "Why are the societies forming?" This she answered by saying that it was for strength, more effective work and a closer union. She reviewed the work and particularly the women's meetings that have been held since the union. The next gathering will be on April 10, when prayer services will be observed with a possibility of having institute. Strength and mutual inspiration is gathered from the union, she stated. Eleven women represent as many churches in the union for each congregation. The local press is cooperating in the work, she said. She trusted that by the close of 1919 that every woman connected with a local church society would also be affiliated with the union. This is the first delegation that needed more space than had been reserved for them. Hymns rendered during the evening included the following: "At the Side of the Cross," "Let the Lower Lights Burn," "Love Lifted Me," "Just As I Am," "Rescue the Perishing," "Our Best Friend," "Calling Now for

Me, "Why Not Come to Jesus?" The chorale sang "All Hail the Power of Jesus' Name." A vocal duet was rendered by Prof. James Hession and Mrs. Forrest Fankhauser. Prayer was offered by Rev. J. C. Broomfield, D. D., pastor of the Methodist Protestant Temple. The scripture lesson was read by Rev. C. D. Mitchell, D. D., pastor of Central Christian church. The text was found in St. Matthew VIII, 25: "Lord, save us; we perish." Rev. Meyer in opening said: It was not enough that the Lord Jesus Christ, savior of mankind should have power to grapple with disease and skill to reach the heart of man. He must be master not only of life, but its environment, too. That He is becomes apparent before the boat which carries the little party of village fishermen reached the other side of the lake. It was one of those tempests that often lash the sea of Galilee and the waves almost covered the entire boat. Here is a situation beyond the reach of the Great Physician, unless he be something more. He is something more. He is the Lord of Nature and master of all of its forces. After the Master's hard work of the day he enters into a little boat with his disciples. A violent storm arose and their prayers are directed to the Master, who had fallen asleep. "Lord save us, we perish" were their words. The disciples wanted to save their bodies, but let us tonight apply the passage to a spiritual purpose.

He pictured the Master after his hard day's toil and his response to the disciples "ye of little faith." He developed the point that we do not need to be afraid if we have Jesus in our hearts though the tempests roar and the storms rage. We must always take Jesus with us. In the way of illustration Rev. Meyer told the story of a certain army officer who went to sea with his family. A severe storm broke and the crew became bewildered and disorganized and the vessel was on the verge of being capsized. The wife proceeded to upbraid her husband because of his coolness and composure in the matter. Finally fearing all would be lost the officer returned to the deck with a drawn sword, which he placed at his wife's breast. Her response was that she was not afraid of the sword as close as it was to her because she knew it was in the hands of one who loved her. From that he developed the fact that God loves us and we should not fear Him if we try to live right.

As another illustration he told how a great old Roman conqueror referred to the ship carrying Caesar, victor, and he felt no anxiety. As we are trav-

eling over this world, we should not fear if we have a ship that carries Jesus Christ. He told how the disciples marveled at Jesus' act in calming the waters in the world, "what manner of man is this that even the waves obey His voice?"

Man is in a perishing condition. This is evident from the express declaration of the word of God. Several scriptural verses were then quoted by the speaker. This perishing involves eternal and irreparable consequences. These say Christ shall go away into everlasting punishment. Some people say there is no hell or heaven and it makes no difference how I live. Death is the end of me. There is a hell and there is a heaven. God's word says, "The wicked shall be turned into hell and all nations that forget God." As a means of supporting his belief in a hell, Rev. Meyer referred to the

story of Lazarus in the Bible in which he and the rich man were parted by a wide gulf. Lazarus being in eternal bliss while the rich man was in eternal torment.

There are three forms of punishment for sin—spiritual death, which is the separation of the soul from God; temporal death, which is the separation of the soul from the body; eternal death, which is the eternal state of the soul reunited with body and then separated from God forever. This eternal or second death is a dreadful end. Nothing that we can here feel or fear deserves to be compared to it.

Sin makes indeed large promises and can it fulfill them? No. Compare some of the promises of sin to Eve in the garden—Judas Iscariot, Prodigal Son and see how they are fulfilled. Salvation is of the Lord. The disciples went to the right source. No

other voice could have effected this in the past, calm and Christ is the only savior of sinners from the storms of eternal woe.

Who saved the woman who was a sinner? Zacharias—the extortioner? The dying thief on the cross? Saul the persecutor? Jesus saved them and he has saved everybody who has ever been saved.

He told how the devil told the first lie to Adam in the Garden of Eden and how man fell a prey to sin since that time. Judas betrayed His master for thirty pieces of silver. He received the money, but could not keep it, but went out and hanged himself. The prodigal son spent his sustenance. It does not matter how deep you go into sin if you will turn your back to it and start life anew God will forgive us. Christ has come to save men. God wants you to turn from your

evil ways. He left that eternal home on high and Jesus suffered the cruellest and tortures of this world and died a most horrible death. Jesus Christ gave his life and he never allows any believing applicant's prayer to go unheard. Application to Christ is necessary to secure this salvation and it must be the application of sincere repentance. Peter said: "Repent and be baptized to be saved." Repentance is the first step for the sinner toward God and His Kingdom. Again there must be application of faith: "He that believeth and is baptized shall be saved. Without faith it is impossible to please God," etc. Christ loves the sinner. He wants the sinner to turn to Him. To show His love for us all, what did he do? He came from heaven to earth so that we might go from earth to heaven. If you were a condemned prisoner

in the dungeon and just the day before the execution the governor of the state would hand you a pardon, what would you do? Would you not rejoice? We are all condemned prisoners in a dungeon and Jesus Christ came just in time to give us a chance to turn from death to life eternal. He asked the two questions, "Are you faithful to your master, Jesus Christ? Are you serving your master, Jesus Christ?" In conclusion Rev. Meyer told Billy Sunday's story of "Sis," a collie dog, who brought in 97 sheep, but her master summoned her to secure the three missing ones. After a time she returned with two of them. Being forced to leave her puppies she started on another hunt. After hours she brought the missing sheep home and dropped dead on the floor. He asked are we as faithful to our Master as the dog was to his?

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Starving in the Midst of Plenty

Acid-Stomach Steals Strength and Good Feelings From Millions

One of the worst features of acid-stomach is that very often it literally starves its victims in the midst of plenty. And the strange thing about it is that the people with acid-stomach seldom know what their trouble really is.

No matter how good or wholesome a food may be, or how much they eat, they do not gain in strength. This is clearly explained by the fact that an acid-stomach cannot properly digest food. Instead of healthy normal digestion, the excess acid causes the food to sour and ferment. Then when this mass of sour, fermented food, charged with excess acid, passes into the intestines, it becomes the breeding place for all kinds of germs and toxic poisons, which turn are absorbed into the blood, and this way distributed throughout the entire body. And that is exactly why it is that so many thousands of people eat and eat and keep on eating and yet are literally starving in the midst of plenty. Their acid-stomachs make it absolutely impossible for them to get the full measure of nourishment out of their food. And it does not take long for this poor nourishment to show its ill effects in a weakened, emaciated body.

You may say: "My stomach doesn't hurt me." That may be true because many victims of acid-stomach do not actually suffer stomach pains. Then again, there are millions who do suffer from a kind of aches and pains—headaches, rheumatic twinges, gout, lumbago, pains around the heart and in the chest—who never dream that an

acid-stomach is the real cause of the trouble.

Naturally, the sensible thing to do is to strike right at the very cause of this trouble and clean the excess acid out of the stomach. There is a quick, easy way to do this. A wonderful new remedy quickly removes the excess acid without the slightest discomfort. It is EATONIC. Made in the form of tablets—they are good to eat—just like a bit of candy. They literally absorb the injurious excess acid and carry it away through the intestines. They also drive the bloated out of the body—in fact you can fairly feel it work. Make a test of EATONIC in your own case today. Get a big box of EATONIC from your druggist. See for yourself how surely it brings quick relief in those painful attacks of indigestion, bitter heartburn, belching, disgusting food repeating, that awful bloated, lumpy feeling after eating and other stomach miseries. Banish all your stomach troubles so completely that you forget you have a stomach. Then you can eat what you like and digest your food in comfort without fear of distressing after effects.

If EATONIC does not relieve you, it will not cost you one penny. You can return it to your druggist and get your money back. So if you have the slightest question about your health—if you feel you are not getting all the strength out of your food—if you are not feeling tip-top, ready for your work, full of vim and vigor, do give EATONIC a fair trial this very day and see how much better you will feel.

EATONIC TODAY FOR YOUR ACID-STOMACH